

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF
NEVADA**

Date of filing in State Engineer's Office AUG 25 1997

Returned to applicant for correction _____

Corrected application filed _____

Map filed AUG 25 1997 under 63353

The applicant R. Jeff Williams and Dessa K. Williams, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is Underground
2. The amount of water applied for is 0.1 cfs. second-feet
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for Quasi-municipal
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point NW1/4 SW1/4 of Section 9, T35N-R56E, MDB& M, at a point from which the monument located at the centerline intersection of South Fourth Street. and Zuni Avenue as shown on the official map of Meadow Valley Ranchos Unit 3, file no. 10835, bears N 20° 27'04" E, 2876.29 feet.
6. Place of Use A portion of the NW1/4SW1/4 of Section 9, T35N - R56E, MDB&M, (Meadow Valley Ranchos Unit 3, Block 56, Lots 4 & 3).
7. Use will begin about January 1 and end about December 31, of each year.
8. Description of proposed works Drilled Well and pipelines
9. Estimated cost of works \$15,000
10. Estimated time required to construct works 3 years
11. Estimated time required to complete the application of water to beneficial use 5 years

12. Remarks: This application is to serve two single family residences.

HIGH DESERT Engineering, Agent
By s/ Robert E. Morley
640 Idaho Street
Elko, NV 89803

Compared gkl/cms dl/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use.

This permit is to serve Lots 3 and 4 of Block 56; Meadow Valley Ranchos Unit No. 3.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.1 cubic feet per second, but not to exceed 2.24 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

October 8, 2001

Proof of completion of work shall be filed before:

November 8, 2001

Water must be placed to beneficial use on or before:

October 8, 2004

Proof of the application of water to beneficial use shall be filed on or before:

November 8, 2004

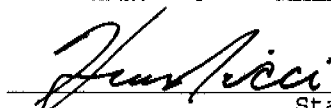
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 8th day of October, A.D. 1999



State Engineer

by Hugh Ricci, P.E., Deputy State Engineer

NOV 19 2003

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____